Use this page to get track of your activities through the month-long period.

Period: February 11 – March 7, 2016

**Meter readings:** for electricity, propane, heating oil and/or water

Initial Reading: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Final Reading: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Add to below:

* Wood or wood pellets used
* Weight of garbage bag taken out
* $ spent on clothes or reading material
* Food purchased: organic or local-source
* Gallons of gas/diesel purchased
* Miles carpooled or traveled in bus, train, ferry, plane
* Servings of meat eaten each day

**Daily activity**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  | FEBRUARY | 11READ METERS | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | MARCH 1 | 23 | 3 | 4 | 5 |
| 6 | 7 -FILL OUT DATA SHEET AND SUBMIT TO TEAM RECORDER |  |  |  |  |  |