## Data Sheet for Taming Bigfoot CO<sub>2</sub>e Emissions Calculator

Starting Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_ [Monthly intervals are preferred]

## MAKE SURE THAT ENTERED QUANTITIES REFLECT USE BY ONE INDIVIDUAL

**HOME ENERGY** (complete all that apply):

Electricity	[kWh]
Propane (or LPG)	[gal.]
Wood	[cu. ft; Note: 1 cord is 128 cu. ft.]
Wood pellets	[lbs.]
Heating oil	[gal.]

**WATER** (only if connected to municipal networks)

**Domestic Supply:** 

\_\_\_\_\_ [gal.] municipal

Wastewater:

\_\_\_\_\_ [Y/N] connected to municipal sewer

**PERSONAL TRANSPORTATION** (includes car, truck, motorbike, ATVs and boat)

\_\_\_\_\_ [gal.] gasoline

\_\_\_\_\_ [gal.] diesel

[Alternative: provide make/model/year of each vehicle and miles driven]

PUBLIC/SHARED TRANSPORTATION (includes carpooling, van, bus, train, marine and air)

[miles] carpooling; only "your" share: i.e., divide miles travelled by the number of

occupants

\_\_\_\_\_ [miles] in business vans/shuttles; only "your" share: i.e., divide miles travelled by the

number of occupants

\_\_\_\_\_ [miles] in public buses

[miles] in trains

\_\_\_\_\_ [miles] in ferries or other marine vessels

[miles] in airplanes

## NON-RECYCLED GARBAGE

[lbs.] of garbage

**FOOD** (includes type, source)

[#] main-entrée (4 oz. or more) servings of store-purchased meat (e.g., beef, lamb,

pork) consumed

\_\_\_\_\_ [%] of purchased food produced locally (i.e., within 100 miles)

[%] of purchased fruits & vegetables grown organically

**SHOPPING** (includes source, type)

\_\_\_\_\_ [\$] amount spent on new clothing

[\$] amount spent on paper reading material (newspapers and books)

## MAKE SURE THAT ENTERED QUANTITIES REFLECT USE BY ONLY ONE INDIVIDUAL