Period: March 8 – April 14, 2016

**Meter readings:** for electricity, propane, heating oil and/or water

Initial Reading: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Final Reading: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Add to below:

* Wood or wood pellets used
* Weight of garbage bag taken out
* $ spent on clothes or reading material
* Food purchased: organic or local-source
* Gallons of gas/diesel purchased
* Miles carpooled or traveled in bus, train, ferry, plane
* Servings of meat eaten each day

**Daily activity**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | MARCH | 8 READ METERS | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | APRIL 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 -FILL OUT DATA SHEET AND SUBMIT TO TEAM RECORDER |  |  |